

LANCASHIRE COUNTY RUGBY FOOTBALL UNION



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8th March, 2007

To: The President, Officials and Hon. Secretaries of Member Clubs of Lancashire County RFU

Dear Colleague,

RFU Road Show

Messrs. F. Baron, Chief Executive of the RFU, M. Thomas, Chairman of the RFU Management Board, J. M. Owen, Chairman of the Community Rugby Standing Committee and A. Scoular, Director of Community Rugby will be visiting Lancashire over the weekend of the 24th and 25th March, 2007.

They will be attending various events over the weekend but the visit will conclude with a Question and Answer session to be held at Preston Grasshoppers RFC at 1.00 p. m. on Sunday, 25th March, 2007. This presents a rare opportunity – particularly for Clubs – to quiz the RFU hierarchy on matters relating to the game which concern you. I hope that you will take advantage of this opportunity to ask your specific question or, if you wish, you can submit your question in writing to me so that it can be asked on your behalf.

It will be helpful if you would let me know if you are attending. This can be done by telephone, e-mail or by completing and returning the attached slip.

Yours sincerely,

Brian Leigh
Hon. Secretary

Lancashire County RFU – RFU Road Show

at Preston Grasshoppers RFC on Sunday, 25th March, 2007, at 1.00 p. m.

Name/Club (Block Letters): _____

I/We shall be attending the RFU Road Show. Please reserve _____ seats.

Signed: _____



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